

Violence In Islamic Thought From The Quran To The

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Violence In Islamic Thought From

Violence is understood, widely, to include jihad, state repressions and rebellions, and also more personally directed violence against victims (women, animals, children, slaves) and criminals. By understanding the early development of Muslim thinking around violence, our comprehension of subsequent trends in Islamic thought, during the medieval period and up to the modern day, become clearer.

Amazon.com: Violence in Islamic Thought from the Qur'an to ...

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University of Exeter. He is the author of 'La pens e d'Ibn al-Muqaffa' (2013). Robert Gleave is Professor of Arabic Studies at the University of Exeter and was Director of the Legitimate and Illegitimate Violence Project 2010-13. His most recent publications include 'Islam and Literalism: Literal Meaning and Interpretation in Islamic Legal Theory' (Edinburgh University Press, 2012).

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Violence in Islamic Thought from the Qur'an to the Mongols (Legitimate and Illegitimate Violence in Islamic Thought)

Violence in Islamic Thought from the Qur'an to the Mongols ...

Violence in Islamic Thought from the Mongols to European Imperialism. Book Description: Examines the development of Muslim theological, legal, literary and cultural discussions about violence and its legitimation. The violent conquest of the eastern part of the lands under Muslim rule by the Mongols marked a new period in the history of Islamic civilisation and in attitudes towards violence.

Violence in Islamic Thought from the Mongols to European ...

VIOLENCE IN ISLAMIC THOUGHT FROM THE QUR'Ā N TO THE MONGOLS Legitimate and Illegitimate Violence in Islamic Thought Series Editors: István Kristó-Nagy and Robert Gleave This three-volume series examines the promotion and condemnation of violence in Islamic thought from the earliest period of Islam to the present day.

Violence in Islamic Thought from the Qur'an to the Mongols ...

Violence is understood widely, to include jihad, state repressions and rebellions, and also more personally directed violence against victims (women, animals, children, slaves) and criminals.

Violence in Islamic Thought from the Qur'an to the Mongols ...

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Violence in Islamic Thought from the Mongols to European Imperialism This book examines how violent acts were assessed by Muslim intellectuals, analysing both changes and continuity within Islamic thought over time.

Violence in Islamic Thought from the Mongols to Eu ...

The violent conquest of the eastern part of the lands under Muslim rule by the Mongols marked a new period in the history of Islamic civilisation and in attitudes towards violence. This volume examines the various intellectual and cultural reactions of Muslim thinkers to these events, both within and without the territories subjected to Mongol control.

Violence in Islamic Thought from the Mongols to European ...

István T. Kristó-Nagy and Robert Gleave The topic of Legitimate and Illegitimate Violence in Islamic Thought (LIVIT) calls for an interdisciplinary, comparative and historical approach. This has been the underlying methodological assumption within the project which bore this name.

Violence in Islamic Thought from the Qur'an to the Mongols ...

Mainstream Islamic law stipulates detailed regulations for the use of violence, including the use of violence within the family or household, the use of corporal and capital punishment, as well as how, when and against whom to wage war.

Islam and violence - Wikipedia

These questions are addressed by an international range of eminent authors through both general accounts of types of violence and detailed case studies of violent acts drawn from the early Islamic sources. Violence is understood widely, to include jihad, state repressions and rebellions, and also more personally directed violence against victims (women, animals, children, slaves) and criminals.

Violence in Islamic Thought from the Qur'an to the Mongols ...

Violence in Islamic Thought from the Qur'an to the Mongols -

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edited by István Kristó-Nagy April 2015. Skip to main content
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Violence in Islamic Thought from the Qur'an to the Mongols

The book "Violence in Islamic Thought from the Mongols to European Imperialism" Examines the development of Muslim theological, legal, literary and cultural discussions about violence and its legitimation.

Violence in Islamic Thought from the Mongols to European ...

Violence in Islamic Thought from the Mongols to European Imperialism by Robert Gleave 9781474413008 (Hardback, 2018)

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Violence in Islamic Thought from the Mongols to European ...

The context of violent passages is more ambiguous than might be expected of a perfect book from a loving God. Most contemporary Muslims exercise a personal choice to interpret their holy book's call to arms according to their own moral preconceptions about justifiable violence.

The Quran's Verses of Violence

This paper tries to explain the relationship between Muslims' problems and violence in the light of a clear distinction between Islam and Islamic political thought. This research emphasizes on the fact ...

Fathi ZERARI, Muslims and Violence - PhilPapers

The book "Violence in Islamic Thought from the Qur'an to the Mongols" Examines how violence was described and evaluated in the foundational texts of Islam How was violence justified in early Islam? What role did violent actions play in the formation and maintenance of the Muslim political order?

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Violence in Islamic Thought from the Qur'an to the Mongols ...

Legitimate and Illegitimate Violence in Islamic Thought Examines the portrayal of violence in a variety of different intellectual contexts Takes a broad understanding of violence - from warfare between Muslims (and between Muslims and others) to individual acts of violence

Violence in Islamic Thought from the Qur'an to the Mongols ...

4 Violence in Islamic Thought Violence exists within a species as well: intra-species predation (cannibal-ism) is rare, because species that eat their own kind risk dying out, but competition is ubiquitous. Nevertheless, intra- and inter-species cooperation is also omnipresent.

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